



**WE ARE REACHING OUT TO REQUEST QUOTES FOR CLEANING MATERIAL.**

DESCRIPTION	QUANTITY
<i>Service provider to provide Cleaning Material for the Uthukela Economic Development Agency at 131 Murchison Street</i>	
Mop	1
Long broom	2
Micro fibre cloths	12
Toilet spray [ 180ml ]	24
Bleach 5 litre	5
Pine Gel 5 litre	5
Black bin plastic bags [ pack of 100 ]	3
Toilet paper towel – barrel [240mmx 360mm]	6
Toilet paper 2 ply/ 350 sheets [ 100mmx 110mm] 48 rolls	6
Deo blocks)(pink) [5 litre]	2
Nitrile hand gloves [ pairs]	4
Furniture spray polish [300 ml ]	24
Dishwashing liquid [ 5 litre ]	2
Liquid hand soap [5 litre ]	2
Thick bleach toilet cleaner [ 750ml ]	18
10 Litre bucket	1
Multi- insect killer [ 300ml ]	6
Couch fabric cleaner foam spray	12
Plastic apron pack of 100 [ disposable ]	2
Disinfectant liquid [ 5 litre ]	2
Wax wood polish [ 875 ml ]	1
Cleaning overall size 38	2

*A.B.*

**PREFERENCE WILL BE GIVEN TO**

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
Price		80		
<b>Specific Goal (20 Points):</b>				
-Race-100% Black Owned		5		
-Gender-100% woman Owned		5		
-Disability		5		
Locality-office based in uThukela District		5		
<b>Total points for price and specific Goal</b>		<b>100</b>		

The service provider must be registered on central supplier database.

The service provider must be tax compliant.

**QUOTES ARE REQUIRED TO BE SUBMITTED TO:**

UTHUKELA ECONOMIC DEVELOPMENT AGENCY, OFFICE NUMBER 04

131 MURCHISON STREET

HERON HOUSE

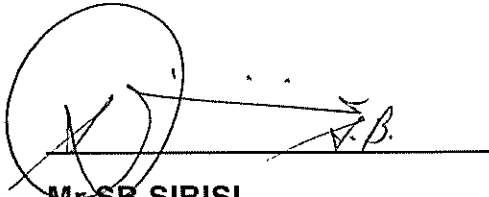
LADYSMITH 3370

*A.B*

CONTACT NUMBER: 082 928 9404

CLOSING DATE:19/07/2024

CLOSING TIME:16H00

A handwritten signature in black ink, consisting of a large, stylized 'S' and 'B' followed by 'SIBISI'. The signature is written over a horizontal line.

Mr.SB SIBISI

Acting Chief Executive Officer

UThukela Economic Development Agency

16/07/2024  
Date

**UTHUKELA ECONOMIC  
DEVELOPMENT AGENCY**  
131 MURCHISON STREET  
LADYSMITH 3370  
HERON HOUSE BUILDING