



## WE ARE REACHING OUT TO REQUEST QUOTES FOR PRINTING AND STATIONERY

DESCRIPTION	QUANTITY
<i>Service provider to provide printing and stationery for the Uthukela Economic Development Agency at 131 Murchison Street</i>	
Black pens fine point [ Box of 60]	2
A4 white printing paper box [ 5x 500 sheets]	10
Lever arch files standard box of 25	2
Punched plastic pockets A4 [100]	3
Plain file dividers A4 [20 tab 225x297mm]	15
Stapler- medium size	2
Scissors medium size [210 mm ]	2
Puncher steel hole [20 sheets]	2
Stick notes neon cubes [76mmx 76mm]	6
Stick n pop up Flags [45mmx 12mm]	6
Glue sticks [ 43g ]	2
Prestick [100g]	3
USB [32 gig ]	3
USB [8 gig ]	3
Surge multi-plug [6 way]	2
Vehicle log book A4	2
Extention cord [ 5 meter]	1

### PREFERENCE WILL BE GIVEN TO

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
Price		80		
<b>Specific Goal (20 Points):</b>				
-Race-100% Black Owned		5		

*A.B*

-Gender-100% woman Owned		5		
-Disability		5		
Locality-office based in uThukela District		5		
<b>Total points for price and specific Goal</b>		<b>100</b>		

The service provider must be registered on central supplier database.

The service provider must be tax compliant.

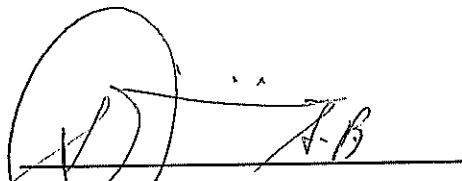
**QUOTES ARE REQUIRED TO BE SUBMITTED TO:**

UTHUKELA ECONOMIC DEVELOPMENT AGENCY, OFFICE NUMBER 04  
 131 MURCHISON STREET  
 HERON HOUSE  
 LADYSMITH 3370

**CONTACT NUMBER: 082 928 9404**

**CLOSING DATE:19/07/2024**

**CLOSING TIME:16H00**



**Mr. SB SIBISI**

**Acting Chief Executive Officer**

**UThukela Economic Development Agency**

16/07/2024

Date

**UTHUKELA ECONOMIC  
 DEVELOPMENT AGENCY**  
 131 MURCHISON STREET  
 LADYSMITH 3370  
 HERON HOUSE BUILDING