



## WE ARE REACHING OUT TO REQUEST QUOTES FOR BRANDED ITEMS

DESCRIPTION	QUANTITY
(1) Branded gazebos –water resistant material,3mx6m aluminium frame	02
(2) Telescope banners –branded full colour print, double sided 400mmx680mm	02
(3) Frame banner 3mx1m pvc aluminium frame double sided	02
(4) wall banner 3750mx2250m full branded	01
(5) Roll up banner-branded -1500x2000m	02
(6) Branded table cloths 2,2m	04

### PREFERENCE WILL BE GIVEN TO

The specific goals allocated points in terms of this tender	Number of points allocated (90/10 system) (To be completed by the organ of state)	Number of points allocated (80/20 system) (To be completed by the organ of state)	Number of points claimed (90/10 system) (To be completed by the tenderer)	Number of points claimed (80/20 system) (To be completed by the tenderer)
Price		80		
<b>Specific Goal (20 Points):</b>				
-Race-100% Black Owned		5		
-Gender-100% woman Owned		5		
-Disability		5		
Locality-office based in uThukela District		5		
<b>Total points for price and specific Goal</b>		<b>100</b>		

The service provider must be registered on central supplier database.

The service provider must be tax compliant.

**QUOTES ARE REQUIRED TO BE SUBMITTED TO:**

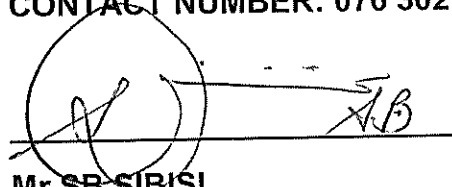
UTHUKELA ECONOMIC DEVELOPMENT AGENCY, OFFICE NUMBER 04

131 MURCHISON STREET

HERON HOUSE

LADYSMITH 3370

CONTACT NUMBER: 076 302 5362

A handwritten signature in black ink, appearing to be 'S.B.', is written over a horizontal line. The signature is enclosed within a hand-drawn circle.

Mr. SB SIBISI

Acting Chief Executive Officer

UThukela Economic Development Agency

CLOSING DATE: 12/08/2024

CLOSING TIME: 16H00

06/08/2024

Date

**UTHUKELA ECONOMIC  
DEVELOPMENT AGENCY**  
131 MURCHISON STREET  
LADYSMITH 3370  
HERON HOUSE BUILDING